to do it. This postulate contains a or the other. In inviting Pedobap- said to His disciples : "Thatye may most important principle, to which tists into their pulpits, Baptists do eat and drink at my table in my we havite special attention. It is not indicate that they believe in 10 kinds and other hastens to its home, the the history of the progress heard in thy land; wasting nor de roar of the ocean is in our cars, and My heart was filled with other names, and the roar of the ocean is in our cars, and My heart was filled with other names, this: "Where no law is there is no dobaptism. They do, indeed, con-transgression."—Rom. 4:16. To this cede that its adoption is not incon-transgression."—Rom. 4:16. To this cede that its adoption is not incon-transgression."—Rom. 4:16. To this cede that its adoption is not incon-transgression."—Rom. 4:16. To this cede that its adoption is not incon-oxistence of the one is essential to shall call the walls salvation and the rate there can be no exception. If sistent with piety and a knowledge Heaven, as revealed in the New Tes. existence of the one, is essential to shalt call thy walls salvation, and thy our feet, and the land lessens from It coldly fell on mine. rate there can be no exception. If sistent with piety and a knowledge sin be the transgression of the law, then there can be no sin where there can be no sin where there can be no sin where there is no law. In statuatory or positive is not my purpose to the existence of the other. Had I gates praise; the sun shall be no more the existence of the is no law. In statuatory or positive brell does not dissent. law-such as baptism or the Lord's Nor is this all. Baptists constant- conquer every enemy. Nor is this all. Baptists constant-conquer every enemy.

Nor is this all. Baptists constant-conquer every enemy.

Support what is not commanded is been analyzed, its organization shown, an everlasting light, and thy God thy ness, save the Infinite and Eternal."

This kingdom of Christ was or and I find it existing upon the earth glory. Thy sun shall no more go

any other man, has knowledge of mons, tracts, newspapers and volsome divine truth, loves it, and de umns, they state their views clearly "He—alluding to Christ—shall have to in the parable of the wheat and my hands, that I may be glorified."

He dipped a sponge into boiling wa Upon a boundless sea. some divine truth, loves it, and de umis, they state their views clearly state their views clearly loves it, and defend them boldly. Pedobap- dominion from sea to sea, and from tares. They grow together in the ter and let it flow over his wrist, relieved a sponge into control to the soundless sea. for the honor of his Lord-is there any tist ministers may be invited into the river unto the ends of the earth." same field, for the field is the world, strain :divine precept which directly or by Baptist pulpits to perform a service Zech. 9:10, "Rejoice greatly, O daugh- until the harvest, the end of the fair implication forbids him to in- not limited to ministers, or church ter of Zion * * * behold thy world. The children of the kingdulge his pious longing? Is there members; but they are not requested king cometh unto the * * * and dom scattered, as good seed, over the any inspired principle or example to perform strictly ministerial duties his dominion shall be from sea to world, exist with the tares-children from which such a prohibition can -to baptize, administer the Lord's sea, and from the river even to the of the wicked kingdom, -until the be logically deduced? These ques- supper, or to lay on hands in or- ends of the earth." In Daniel the harvest, or end of the world; thus tions must surely be answered in the dination. negative. There is no precept and Nor is this testimony blunted by a stone becoming a great mountain, vest, represents the progress of the no principle, in all the oracles of inviting Pedobaptists into Baptist and filling the whole earth. The kingdom until the end. God, to condemn a man who knows pulpits. It is strengthened by kingdom of Jesus Christ is an organIn its progressive state, before ed of God? O, glorious hope, bless soda was to keep a most cloth and body was on principle, in all the oracles of inviting redobaptists into Baptist is an organin the principle, in all the oracles of inviting redobaptists into Baptist is an organin the progressive state, before ed hope, whose fruition is beyond the perfection, there are many received divine truth for teaching it to other advantage only a dry lead, easily ed hope, whose fruition is beyond the perfection, there are many received grave!

In its progressive state, before ed hope, whose fruition is beyond the perfection, there are many received grave!

In its progressive state, before ed hope, whose fruition is beyond the perfection, there are many received grave!

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In its progressive state, before ed hope, whose fruition is beyond the perfection, there are many received grave!

In its progressive state, before ed hope, whose fruition is beyond the perfection, the perfection is progressive state, before ed hope, whose fruition is beyond the perfection that the perfection is progressive state, before ed hope, whose fruition is perfection. ers. Whether he should do it in a ened by being strained or earth. house or grove, in a parlor or in a overstated. Our peculiar views pulpit, is a question of convenience may be overvalued as well as under- The prophets spoke of it as future er been born again, and are not loyal. for him to decide. Now, if it is right valued. They are important, but not in their day, then, of course it could It is compared to a net cast into for a pious Pedobaptist to preach the all-important. Baptism is not refor a pious Pedobaptist to preach the all-important. Baptism is not refor a pious Pedobaptist to preach the all-important. Baptism is not refor a pious Pedobaptist to preach the all-important. Baptism is not refor a pious Pedobaptist to preach the all-important. Baptism is not refor a pious Pedobaptist to preach the all-important. Baptism is not refor a pious Pedobaptist to preach the all-important. Baptism is not refor a pious Pedobaptist to preach the all-important. Baptism is not refor a pious Pedobaptist to preach the pip from anderfor a pious Pedobaptist to preach the pip from anderfor a pious Pedobaptist to preach the pip from anderfor a pious Pedobaptist to preach the pip from anderfor a pious Pedobaptist to preach the pip from anderfor a pious Pedobaptist to preach the pip from anderfor a pious Pedobaptist to preach the pip from anderfor a pious Pedobaptist to preach the pip from anderfor a pious Pedobaptist to preach the pip from anderfor a pious Pedobaptist to preach the pip from anderfor a pious Pedobaptist to preach the pip from anderfor a pious Pedobaptist to preach the pip from anderfor a pious Pedobaptist to preach the pip from anderfor a pious Pedobaptist to preach the pip from anderfor a pious Pedobaptist to preach the pip from anderfor a pious Pedobaptist to preach the pip from anderfor a pious Pedobaptist to preach the pip from anderfor a pious Pedobaptist to preach the pip from anderfor a pious Pedobaptist to preach the pip from a pious Pedobaptist t gospel-which is one mode of giving generation, but the sign of it. It In the eleventh chapter of Isaiah, bad; to the marriage supper, where four others and organized them into religious instruction—is it wrong for does not secure, but symbolize, the the coming of Christ is associated was a man, with the wedding guests, four others, and organized them into and anything of very remarkable ina Baptist to encourage and aid him remission of sins. The primitive with the coming of His kingdom— not having on a wedding garment. Reputation and aid him remission of sins. The primitive with the meetings,

Gambrell? Instruction is enforced on every pions fended and most successfully propa- as king in his kingdom, is presented kingdom who are not fit subjects, are Pedobaptist by the law of love. It gated when they are estimated at as a type of Christ in His kingdom. the bad fish, are men not having on By the contemplation of an all powis written: "Thou shalt love thy their true value, and taught in their The type and antitype did not exist the wedding garment, are foolish vir- erful Savior, we will never fail to which are hidden from the natural noighbor as thyself."—Matt. 22:39; just relations to the whole further in have consolation in the midst of all eye, and faith is the invisible chain which flings its light over the whole fifteen minutes, and eat with rich milk, noighbor as thyself."—Matt. 22:39; just relations to the whole fifteen minutes, and eat with rich milk, noighbor as thyself."—Matt. 22:39; just relations to the whole fifteen minutes, and eat with rich milk, noighbor as thyself."—Matt. 22:39; just relations to the whole fifteen minutes, and eat with rich milk, noighbor as thyself."—Matt. 22:39; just relations to the whole fifteen minutes, and eat with rich milk. "As we have opportunity, let as do ical system.

MISSISSIPPI BAPTIST

INTEGRITY, AND FIDELITY TO THE CAUSE OF CHRIST.

VOL. 1.

CLINTON, MISS., THURSDAY, OCTOBER 4, 1877.

a Baptist to encourage and aid nime remission of sins. The primitive with the meetings, about 1300 stations are garment. The over anxiety of ministers of the baptisms during the past year, 1896, we think not. What says Bro. The primitive with the meetings, and the laxity of baptisms during the past year, 1896, and the laxity of baptisms during the past year, 1896, and the laxity of baptisms during the past year, 1896, and the laxity of baptisms during the past year, 1896, and odd a little thing for Thee, and baptisms during the past year, 1896, and the laxity of baptisms during the past year, 1896, and odd a little thing for Thee, and baptisms during the past year, 1896, and odd a little thing for Thee, and baptisms during the past year, 1896, and odd a little thing for Thee, and baptisms during the past year, 1896, and odd a little thing for Thee, and baptisms during the past year, 1896, and odd a little thing for Thee, and baptisms during the past year, 1896, and odd a little thing for Thee, and baptisms during the past year, 1896, and odd a little thing for Thee, and baptisms during the past year, 1896, and odd a little thing for Thee, and baptisms during the past year, 1896, and odd a little thing for Thee, and baptisms during the past year, 1896, and the laxity of baptisms during the past year, 1896, and the laxity of baptisms during the past year, 1896, and the laxity of baptisms during the past year, 1896, and the laxity of baptisms during the past year, 1896, and the laxity of baptisms during the past year, 1896, and the laxity of baptisms during the past year, 1896, and the laxity of baptisms during the past year, 1896, and the laxity of baptisms during the past year, 1896, and the laxity of baptisms during the past year, 1896, and the laxity of baptisms during the past year, 1896, and the laxity of baptisms during the past year, 1896, and the laxity of baptisms during the past year, 1896, and the laxity of baptisms during the past year, 1896, and the laxity of baptisms during the past year, 1896, and

sound, it will also be christian in spirit, may lack information or be in error every church decide the question announced at hand, was preached by rayed in all the beauty and loveli-

Ripley: Fld. J. W. Lipsey. Cold Water; Eld. | we should assist him in his work. | data to be secured by concessions of considerations, as impressions of considerations, as impressions of expediency, without a sac- A king, 2. Subjects, 3. Territory, 4. and though she may yet have to pass good doctrine and good thought. | because what one baptizes he sinks than any other system, why guanteen the state of the relations of expediency, without a sac- A king, 2. Subjects, 3. Territory, 4. Ripley: Eld. J. W. Lipsey, Cold Water, Eld. J. T. Free- 4. Jesus has given us indirect, but rifice of conscientious convictions. Laws by which to govern, 5. Power through "floods and flames" in her Conscientious convictions. Laws by which to govern, 5. Power through "floods and flames" in her Conscientious convictions. Laws by which to govern, 5. Power through "floods and flames" in the Conscientious convictions. Dal ais: Eld. A. H. Booth, Winona; quite plain instruction, to guide us in Landmarkism. or the non-exchange of invested somewhere to execute the progress, victory is written upon her Friley preached the introductor y ser- Works B. 21 S. 229. we saw one casting out devils in thy from the old landmarks. For more tinued existence, without all these hell shall not prevail against it." H. Tucker, heachi; Eld. J. P. Everett, name, and he followeth not us; than half a century, we have been essential parts. Christ's kingdom Ship E ! J. A. Hackett, Shreveport; Eld. and we forbade him, because he tol attending representative Baptist possesses all these parts, is complete The kingdom of Christ, complete F. Courtney, Mr. Lebanon; Judge Bussey, loweth not as." But Jesus said: meetings, in States East, West, as to its organization. I. Christ is its as to organization, is to be complete proclaimed king and only law-giver, as to perfection. The leaven hid in and able writers who have man, which shall do a miracle in my heard a public objection to an ex- 2. Regeneration prepares the subjects, the three measures of meal is to conselect articles suited to our Jesus. It was a good, pious noble tirely limited to the States of the every kingdom has its clearly de- Matt. 13:41, "The Son of man shall

most important principle, to which tists into their purples, Baptisas do eat and drink at my table in the river hastens to its home, till the was but an empty sound.

The history of the church of Jesus 18-21, "Violence shall no more be the river hastens to its home, till the was but an empty sound."

tually forbidden. We should do the errors and evils of infant baptism. gamized upon the earth, it is thus and I find it existing upon the earth glory. Thy sun shall no more go in the name of the Lord only what They bear this testimony in every spoken of by the prophets; Psalm 2: now, with all these essential features; down, neither shall thy moon with he requires. Obedience consists in instance of the immersion of a be- 7-9, "Jehovah said to me: Thou art like the Atlantic Cable, covered in draw itself: for the Lord shall be thine

Baptist declared the Kingdom of the vine. Judo speaks of these: the trials and dangers of life.

THE MISSISSIPPI BAPTIST good unto all men."-Gal. 6:10! All Extreme Baptists, so far as our ob- | Heaven-of Christ-to be then at For these are certain men crept in persons, Pedobaptists among the servation has extended, have dam- hand; it was announced by Christ unawares-ungodly men; these are rest, are required to love their fel- aged, rather than helped, their cause. himself to be at hand. The twelve spots in your feasts of charity when Dear Bro. Gambrell :lows as themselves, and to do them We close our articles with a few apostles declared it at hand, and the they feast with you; these are mur- I have just returned from the version runs thus: "Go ye, therefore, A religious and family news-paper pub- good as they have opportunity. The general remarks: We are advocates seventy disciples were instructed by murers, complainers, walking after meeting of Concord Baptist Association and preach the listed weekly at Clinton, Miss., under the command is general, and the man- of the widest freedom of opinion on Christ to tell the Jews, that the king- their own lusts, having men's per- tion, and by request will give you a gospel to every creature. He that patronage of the Baptist Conventions of ner of its fulfillment is left to the dis- all subjects not fundamental to our dom of God had "Come nigh unto sons in admiration because of advan- few dots. Mississippi and Louisiana, and devoted to the interests of the Baptist cause, especially in these States.

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Mississippi and Louisiana, and devoted to the interests of the Baptist cause, especially in the interests of the Baptist cause, especially in these States.

Mississippi and Louisiana, and devoted to the interests of the Baptist cause, especially in the interest of the growth of grass to the interest of the growth of grass to the interest of the growth of the gr one will be the exponent of so is bound to feed the hungry, change of pulpits is a practical ques- Heaven is preached, and every man sword to shed the blood of any. The After organizing, essays were present. This word tauten, or some of its sound Baptist doctrine. It will, on none clothe the naked, comfort the afflict of the questions which now agitate the denomination, give forth an uncertain sound. pecially in divine truth. Can a man own discretion in the matter. The harlots, while the Pharisees did not against it; Satan has made every Religious Training; Bro. Melton, on word in this manner Luther but follows, while the Pharisees did not against it; Satan has made every Religious Training; Bro. Melton, on word in this manner Luther but follows. It does not alm to be pliberal," but to be be innocent who knows the gospel, exchange may be expedient in some enter it. If the kingdom of Christ possible effort to crush it. But from Disadvantages of Union Sabbath lows the Gothic version of Ulfilas, only provides the cheapest found that salthful to the truth as held and practiced rejoices in the hope it inspires, is ca. places and not in others, under some was future in the days of the prophets; the burning faggot, from the carnage Schools. by the Baptist churches of the stricter sort. pable of teaching it, to others, and circumstances and not under others, and circumstances and not under others, and blood, from the law and the prophets were un-While the paper sims in all things to be refuses to do it? We think not: He There is no law requiring it. Let til John, and then the kingdom was treat of years, it has come to us ar-

kind to all, even to those of a contrary way on some points; but it is his daty to for itself, duly regarding the good of John, as having come; if it was de- ness of its first establishment; and address on The Necessary Qualification and address of its first establishment; teach the truth, so far as he under souls and the glory of Christ. If its clared by the apostles to be in the though the arm of persecution has tions of a Sabbath School Superior versions since his time have followed penned in upon a small portion of the The RECORD, as the organ of these Con- stands it. He may have wrong views just rights in this respect were in- midst of the Jews, and that people been paralyzed, and the sword of tendant. His points ought to be in his footsteps. This is a very strong field by a movable trace, and as soon the Record, as the organic these constants in this respect were in midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the midst of the sews, and that people between the sews, and the se eation for the greater part of the Baptists but, if he has received the vital per would defend them more prompt- diced mind it must have been or Thogress among men is still opposed. I will enumerate them: of the two States. We sim to make it such truths and facts of Christianity, he ly or earnesly than the Herald. Still, ganized—set up—at this time. The The church of Jesus Christ, the exeas our churches need. With is required to impart them to others, we desire to make an appeal to "non- kingdom of Christ, then, was organ- cutor of his law, uncompromising. 2. He should be a lover of children. earth. of these States represented If we believe that a man does; good affiliationists," based, not on the mer ized upon this earth during the days and faithful to her trust, armed with a some have denied that taufen more years, adopted and practice of this by his religious teaching, it is one of its, but on the expediency of the case: of John the Baptist, Christ and His the weapons of her warfare, which the warfare warfare, which the warfare warfare warfare warfare warfare warfare warfare warfare The editor will be aided by the following the plainest dictates of divine reve Dear Brethren,—Unity among Bap- apostles. There are five essential are not carnal, but spiritual, battles of divine reve and retaining the fertility of the soil the will write as stated contrib- lation, and one of the most obvious tists is exceedingly desirable, if it can things to the complete organization carnestly, constantly for the essays were all worthy of doubt, in German tongues, the word that has been cropped year by year brethren, who will write as stated contrib- lades, and perpetuity of all kingdoms; that has been cropped year by the contribution of the contribut

point, he would not greatly err in we can discers, can perfect harmo-kingdom is governed are found in the boundary line between this, and other things. He wrought in the w

our replies; but we think it due to fine, they are right in the main matter and consecutively presented to our relates to an extention relates to an e change of pulpits. A pulpit is a Christ? We think not. Jesus, we deem it right or wrong, wise or un- hand there are many who do not en- Lamb's book of life. This perfected "Life bears us on like the stream Church at luka is at present without mone by giving them are

ITS PROGRESS IN THE WORLD.

kingdom of Christ is represented by the growing together until the har-

"Jerusalem my glorious home! Name ever dear to me!

In joy, and peace, and thee?

Shall I thy courts ascend,

When, O thou city of our God,

SHILOH, LA., September, 1877.

When shall my labors have an end,

Where congregations ne'r break up, And Sabbaths have no end!"

-admitted-into the kingdom, who grave! are improper subjects, have nev-

to the members of such churches. up during the reign of the Roman nation, together with intentional de-3. The duty of giving religious Baptist principles are most easily de- kings. In the 72 Psalm, Solomon ceivers, thrust many into the Foreign Mission Journal?

Norwel Robertson, Silver Creek; Eld. our dealings with Pedobapust minis pulpits, is of recent origin among law. No kingdom can have com-Norsel Robertson, Silver Creek; Eld. Our dealings with recomposition and the gates of interfering. Afterwards the As-D. Hamilton, Clerk.

the three measures of meal is to confine the manner of the fine its work until the whole is leaved and be writers who have a manner that can lightly speak evil of the manner of the that can lightly speak evil of the manner of the that can lightly speak evil of the manner of the that can lightly speak evil of the manner of the three measures of meal is to confine It was strictly Scriptural, there- 1831: "Taufer, to immerse (cintanselect articles suited to our ment. Great attention will inside department. In it from will be something suited to case from his labor. It was never been with joy; but they were admission of the Record, it includes houndary that has never been boundary that they were admission of the Record, the houndary that they were the sail to name."

In answer to a call from Oak they sail th week to week, will be something suited to the deferent members of the tamily circle.

Each week we will present a summary religious and secular news gleaned from the religious and secular news glean in not following them. It might of the Great Baptist army? The "an- kingdom comprise the territory of dies, or a change of the living which preached the ordination sermon at fen, to immerse in water." one will thus be kept informed of the move have been better, it he had united to the world.

In short, whatever interests our people in short, whatever interests our people in short in the world.

In short, whatever interests our people in short in the world in not following them. It might to the Great Baptist army? The "an-kingdom comprise the territory of the world in not following them. It might to the Great Baptist army? The "an-kingdom comprise the territory of the world in not following them. It might to the Great Baptist army? The "an-kingdom comprise the territory of the world in not following them. It might to the Great Baptist army? The "an-kingdom comprise the territory of the world in not following them. It might to the world in not following them. It might to the world in not following them. It might to the Great Baptist army? The "an-kingdom comprise the territory of the world in not following them. It might to the world in not following them. It might to the world in not following them. It might to the world in not following them. It might to the world in the world by the first and yourself and your family.

Take the passe and help the cause of hist and yourself and your family.

The this passe and help the cause of hist and yourself and your family.

The this passe and help the cause of hist and yourself and your family.

The this passe and help the cause of hist and yourself and your family.

The this passe and help the cause of hist and yourself and your family.

The this passe and help the cause of hinds and ordination prayer by hist and yourself and your family.

The author of the Massis in the ordinate the displacement of the main properties and they enter the king dom the main by baptism. 4. The laws by which this hour properties in the cause of the Massis in the ordinate the cause of the mass passed they enter the king dom the main by baptism. 4. The laws by which this hour properties in the cause of the Massis in the ordinate the cause of the same. The act expressed by tau date a searching examination on the usual topics. After the imposition of hands and ordination prayer by hour family.

The author of the "Glosarium Unit water."

The author of the "Glosarium Unit water."

The author of the "Glosarium Unit water."

At the meeting of the Massachusetts | Once opened in Thy side. the dark waters of the sea, we see, exert conformity to the precept. In all liever, in the organization of their the organization of their the organization of their thee. Ask of me, and I will give the organization of their thee. Ask of me, and I will give the organization of their thee. Ask of me, and I will give the organization of their thee. Ask of me, and I will give the organization of their thee. Ask of me, and I will give the organization of their thee. Ask of me, and I will give the organization of their thee. Ask of me, and I will give the organization of the call problems. Thy Name, "Thy Name," "Thy Name," "Thy Name," Thy Name, "Thy Name, "T ministers, and in the administration thee the heathen for thine inheri-Now, suppose a Pedobaptist, or of the Lord's supper. In their sertance and the uttermost parts of the branch of my planting, the work of any other man, has knowledge of mons, tracts, newspapers and volany other man, has knowledge of mons, tracts, newspapers an dipped and pressed it to the scalding If anchored not to Thee! flesh for half a minute, then applied bicarbonate of soda and laid over it "Long years, long years," may pass "away." spread in the fall or winter will last a wet cloth. The intense pain was And "altered" be my "brow." twice as long as that put on in the banished as if by magic, and the next day the wound, which ordinarily Will cheer my heart as now, would have caused an open and pain- And linger on my dying lips ful sore of long duration, was prac- Irise to chant it ever more, Reader, hast thou an inheritance tically healed. The only treatment, In Heavenly strains sublime. in this joyous land, with the redeem-

Dr. B. Sears, while a student in closed, will write you a full account wages. Hence every failure should Pre. A correspondent says, in this

The eye of faith seeth the things that binds us to God.

sociation was organized by electing ry, and I propose to let a few of them to southurnip see Bro. Jones, Moderator, and Bro. J. speak.

and disposed of in order. On Sabbath Bro. A. Harris water or other fluid (as a lamb dip and the soil should be broken deep, preached the Missionary Sermon ped (getauft) in pitch and rosin); in a ploughed and harrowed, until the from the words, "How can they be- more limited sense, to immerse in wa- clods are finely pulverized.

change of pulpits. A pulpit is a stand constructed for the convenience of addressing large audienées on relation of a direction to all other highests subjects. It is merely a human arrangement. There is no New man arrangement. There is no New Testament authority for its recetion. Neither Christ nor the apostles, so far as we know, ever preached or stood in a pulpit. It has no peculiar sanctity. If it is right for one to preach anywhere, it is right for one to preach in a pulpit, the nappling of preach in the preach of a mistal preached by us, the who all the admitted into it in not a part the kingdom of the state, who will be admitted into it in not applied the the the stream of a mistal preached the stream of a part of the preached on the preached of the napple of the napp to preach in a pulpit, even in a Baptoper for him to test pulpit. If it is proper for him to give reigious instruction at all, of his religious opinions. Scarcely in a pulpit, provided that is minister to occupy his pulpit, provided the mest convenient place for personal the mest convenient place for ment of all lise opinions. Baptists, then, stripped of its appendages, is then, stripped of its appendages, is then, stripped of its appendages, is the stream hurries of and still our hands the formand the most convenient place for personal than the mest convenient place for personal then, stripped of its appendages, is then, stripped of its appendix to have personally then, stripped of its appendages, is then the formal then the provided that its thereof. The Jews as a nation, stand excluded from its privited then there is the approval last in the stream hurries on, and still our hands of his kingdom its privited then there approval the privited then there approval the privited then there approval the privited then there approved the privited then the privited then the stripped of its appear and a new carther the saw a new heaven and a new carther the first heaven and the saw a new heaven and a new carther the loss that it the laborers are tew; pray ve that the laborers are tew; pray ve that the laborers are the sum and manhood is along a wilder flood, and double the saw and a new carther the laborers are the privited was now of the first heaven and the f then, stripped of its appendages, is who are divided as to the validity of says. His appendages, is the validity of says. His appendages, is appendages, Of the glory of this perfected king- We may be shipwrecked, we cannot Ere pardoning love was found, dom the prophet speaks, Isaiah 60: be delayed; whether rough or smooth, Though spoken often by my lips,

until now. Its essential parts have thee; but the Lord shall be unto thee our further voyage there is no wit- Like music floating soit and sweet,

gious Herald.

Luther and the Word Baptize.

The great commission in Lather's believeth and is baptized (getauft the growth of grass to its)

eological Seminary 310, 4

the Germans are generally considered its crop of turnips, the feace i

The usual business was called up tionary, I vols. Hanover, says: "True Too great care cannot fen signifies in general, to plunge into preparation of the land for this crop,

chen), to consecrate to Christianity, tion upon the turnip patche and

C. B. FREEMAN. I write to let the brethren know ed with a shallow trough in the sow's

ne andula nac. And tells me of a "erimson stream"

a wet cloth. The intense pain was But still "Thy Name," Thy precious Till past the bounds of time

valuable discovery as his own .- Ex. to fear, but the insolvents who are attempting to do business. It is these "When my protracted meetings are who bear down the hardest on

> An old Garman minister is said to lem oak will keep off gaps in chickthousand times as much."

Farm Dapartment

Therefis no reason why sheep, for Kaltschmidt's Ger. Lex., Leipsic, at least two mouths in the winter

we can observe a set of the companion of the second that the s how the cause of the Master is pro- pen, but innecessible tirher, to which gressing in this part of the State. The they can resort at pleasure. Com-

Laziness prevents a man from go fence, and through his lazy neglect :

of dellars worth of provender. Lazis of the many wastes that are due to giziness is the waste of ignorance .-Texas Bapist Herald.

FALL OR WINTER PAINTING, - Good authority states positively that paint spring on sammer. When applied in the cool or cold weather, it dries slowly and forms a hard surface or crust, while that which is spread in the hot weather, loses most of the oil by being driven into the wood by the heat, leaving only a dry lead, easily of swarms of small flies that so often

the tengue and press down the throat a piece of fat meat. Jerusa-

Thou comest and givest me back a quart of apples, and mash them well, add the whites of three eggs, well beaten, and pour on heaping table. An apt quotation is like a lamp spoonsful loaf sugar, beat all together, spiced with nutmeg.

"Ought Raptists to Affiliate with Ministers of Pedobaptist mankind. Palbites.

treles, and will have to content our- for. Far from it. We have said avow Pedobaptist sentiments.

The Herald fully concurs with is involved, but it is not the main preacher is out of all character. It he Recept in its fidea of Baptist objection to Pedobaptist ministers. is inconsistent with all gospel teachbetrine, and says : Whether these! Our main objection is not that ing, and order. We agree with the sichtes imply that Pedebaptist they have not been properly induct. Herald that all excommunicates are section for not churches is a quest ediato the office, but that they are not not to be treated alike. But when Trustees of the University. The tion which we do not deem it incress such persons as should be inducted this fact is used to prove that an exsary to discuss;" and I "How far at into the ministry. If they were now communicate may discharge the Christ may run into error in that office, they should be deposed function, of a minister and that by nsing to be a dourdh, we and excluded from the church for the authority of the church, we widenot know." In this brief space heresy. The Herald keeps in the ly differ. But this is what affiliation two scalingly distingt questions are shallows of the question. We make brings us to; excommunicates in the taxed. How tar a true church may the point that Pedobaptists hold and pulpit, the "theatre" of the gospel control and yet be a church, is practice doctrines subversive of the ministry, teaching the church! dementally wrong. which holds prin- gious to evangelical religion, and yes. We will have none of it.

of never be chareles except by gion. The Herald turns it into a tained at length the inconsistency perseverance. The dormitories have We think a great many people ought their course. limination of their first prin- question of inducting into office. of affiliation. But the Herald doles not theo's it the Herald, "is this: Is religious teach- our charge, the Herald makes pret retard in discussing this question ling kineted by divine authority to regu- ty free use of our admissions in favor ing of the people of Oxford, gathered clear to come to the Lord's table in church certainly needs preaching. maine whether Pedobaptist larly withorized ministers of the gos of Pedobaptist piety, zeal, usefulness,

contopinion We have the We cannot withhold an expression them to be used, and with a very good the town in certain matters concern- to walk by the Law of God, and past ral support, and would adopt the advission that Circle stablished of our protound astonishment at this idea of how they would be used. A ing the University. The meeting with as many as will walk in that plan of the brother who began to

m asion were conditions of mem. So far from this interrogation con- After all that has been said, or can who spoke in the opening address of bers if in them, that paraisters were taining the "gist" of the controver be fairly said by Baptists in this the signs of returning prosperity to setapact in these charenes by divine sy, it does not even remotely touch way, it is agreed on all sides, that it the institution; but he said, that it authority to give religious instruction, the question in debate. As was sup- Pedobaptists are not sound in the rested with the people of Oxford to and to all matter Christian ordinances posed we would, we admit the right faith, and are not qualified to be say whether there should be a great -and girst they were required to be lof others besides ministers to teach New Testament ministers; and, aftirm- institution of learning built up in s mad in the faith." After this we are religion. We will not allow the Her- ling this in word and act, as we do, it their midst. Referring then to the till filet when men present them sald or any other paper to go beyond is inconsistent to invite them to fill illicit traffic of whisky carried on by lives to is as metables of the charch, Jusin maintaining this right for all the pulpit, the "theathre" of the min- some in town, and the ruin of young undeld, or hair of any graph and graph and it has every one, istry. Whether it is consistent to men resulting from it, he said unless ist ministers of Christ as all Pedo hande and female, young and old, exclude one for heresy and then in this can be stopped, the University aprists do, it is not essential to converted and acconverted, ignorant vite him without retraction to preach will go down, and it ought to go The about these things. We think and wise-all human beings may for the church that excluded him, is a dewn. "I will not," he continued, "re-E is ; but more : The illerald know heach what they know of religion, and question we are willing to leave to main in the institution and advise by a man to be delle part in all these we are prepared to rejoice when the decision of the reader. This people to send their sons, their jewels griculars, accounts him to do what he alis done by any. Nor do we breach in consistency cannot be cov- here, it we cannot put and end to of Imen to do. Cospec Identitibat truth uttered by even Satan ered by the statement that all may this abomisable business." maintentions go for very like at himself might be sanctified to good teach. All may not teach by the enhis rate, and the divine order is of luses. But what of all this, as touch dorsement of the church as those do that with passing years, he felt a deeped ing ortance. One statement that ling the question in controversy? who occupy our pulpits. nisterial character is objected to simply who has the right to teach re- informed, are invited into sympathy is the proper remesty; for

at an exchange of pulpits is as lie teachers of religion, or who ought This then is the principle upon crimes that merit only the most one year is out. That of a few more Will the inspired word furnish as fusers at of mini ternal qualification teach by authority of the churches, which the Herald "discriminates," withering denunciation. And of all will be out soon. We propose to answer to the question, satisfactorily To this, we can only say, the peop that teaching religion was limited to everybody in the world; for we hold more abominable than that of cor- who desire us to do so. It you do tor the truth? It we can't find an anen that "region" houst be very ordained ministers, nor did we ever some important truths in common rupting youth. "While I live I will not desire this, write at once and let swer there we need look nowhere We have papers to our passession the right to teach religion, on one's rians, Universalists, Campbellites, will corrupt and ruin the land, as it of indulgence because we suppose All arguments based on suppose high show conclusively that the late lown responsibility, involved the Cathelies, etc. Will the Herald has been done in this town. We you want the paper, and scarcity of then and sophistries amount to nother comble Dr. Williams, of the South gright to preach by authority of a affiliate with these? We do not must not hold our peace, but cry, out money has prevented your renewing, ing in the settlement of this impor-Baptist The lo seal Semmary church. Hit does not, then all that doubt that God has used them all, against those wretched, characters If we do not hear from you by the lant question. When we leave the

record that Pedebaplist minis het it be remembered that our op- ing the above principle as the one to Prof. Quinche said, that before to drop your name and ask you to without keel or rudder. are gospel plintsters. But he noments stake every thing on this discriminate by, we fail to see the the war, only sons of rich men forward us whatever balance you drift any way and every way, pe of live exactly in the Herald's point. It is, they say, the "gist of justice of the Herald's remark that came to the University, but now may owe us at that time. on." Since this discussion be the controversy." we were in confersation with a Now this is the gist of the contro- pit." We would say that a pulpit young men in the cotton fields who Explanation.—In the article, "A on a rock that will wreck us. I hope young men in the cotton fields who minister. He expressed versy: Who ought to be authorized under no further restriction than were picking cotton to get money to Lately Discovered Parable," in our that all who have read the discussion were picking cotton to get money to Lately Discovered Parable," in our that all who have read the discussion were picking cotton to get money to one that the Herald would give by the churches to preach the gos this principle would entorce would come here. I am glad of the change; last number, the printer made a miswhiteping;" where upon we ex- pd ? We answer just such as come be olerably open. but there is one thing now I want to the Scripture standard, and no But the Herald retorts the charge speak about: These young men are ment at the beginning, instead of at speak about: These young men are ment at the beginning, instead of the speak about: These young men are ment at the beginning, instead of the speak about: speak about: These young men are the degree thead of the poor, and they need all their money the close of the article as it was in church has left his children in ignor.

estanding, I would never enter Eaptist pulpit without the authority underlying our practice is a prin- to help them in their education. It tended. dist pulpit again." We are come and endorsement of the church. The ciple which will compel us to cast has been common in Oxford to have that the Harald atteriy mis- Herald concedes that in the Apostol- away all our books of Pedobaptist suppers for our churches when we and abubtitis true that "no many by divine authority to give religious took us quite aback; only to think say this is wrong, but these suppers' an or child believes that by an instruction, and that they were re- we had sprung a trap on ourself in are held during our sessions, and the sound in the faith. This that way. But what is that princi- young men go with the expectation of the baptism, church givern settles the question. Therefore, ple? The Herald holds that we spending fifty cents; but the girls has been injured by too much rain. or ordination of these Pedo while any one may teach, on his own ought not to read a book unless we manage to get much more-money Thanks to the Richland Beacon modisters. We are fully un authority, the churches, by divine would invite the author to preach that ought not to go that way." Prof. for courtesies extended to the Rec-

bere, but in the North, on anthority, are provided with public to our church. This, then, is the Jones concurred with the other mem- one. teachers, and these must be sound in "principle underlying our practice." bers of the Faculty. with Dr. Williams, it is under the faith. If we cannot make the Let us see: We have the pious These points were well taken, which we do no good has been wickod by the masses that while we Herald see this point, we utterly writings of women; must we give The way suppers have been conduct- edly thrown away. g, of this desirables to have these despair of converting it.

hi, the lack of them does Let Pedobaptists preach as much pulpit? Then we are fond of readamounts to a species of black-mailing. The fact that a species of black-mailing. forteiture of ministerial as they will, but they have no place ing some Catholic writings; must we We cordially abominate that way of lost one of its pillars. Show the Record to your neight of the churches of God, while they affiliate with Catholic priests? We getting money for religious purposes. Show the Record to your neight observed that it is agreed hold and practice as they do. We have read with pleasure the sermons of these things. Our children so interfered with the meeting, that that Pedolaptist minis ask our readers, if alien teachers in of Unitarians; we believe the Herald bine together against the whisky ring weekly visits for five cents a week. not cospel ministers, and the church of Christ is in keeping does not propose affiliation with in the place. Not over a dozen men

lare question of fast will But the Herald does not call writers on some points are well worth the youth of the State, while everyhate. Does ab exchange breaching a strictly official act. We considering; shall we affiliate with body else is injured. The practice cognize Pedobaptists as do. God calls a man to preach, he is infidels? There are Henry Ward can be put down and it must be, if no plaz. before the world! We ordained to preach; preaching is the Beecher's writings-some of them our State University is ever to great. If we love this world more than

er editor of the Herald, in officer in the church, and yet it is that gentleman? fore the General Association of efficial! We dissent. inia, after quoting from The Herald cites the case of Ap enjoyed the strictures of Mark Twain, wper, uttered these sig pollos, who was taken by good on Catholicism, in "Innocents where the control of the poetry of Chapter in the way of the Lord more per- up the book or have that gentle- Friday, October 5th. From Oxford any other way? beautiful, as it is, for feetly. The independent preaching man in our pulpit? The principle the managers are Messrs. Barringer, We are pained to learn of the as the Record describes them, to give to the church. But you'll have an er schools, State or denominations

the pulpit, or rather the of this young man and the private will not hold. The Herald, however, Porter, Crofford, Buie, Cook, Chilton, death of our Uncle Newton Williams, religious instruction in Baptist pulwill stand by its own doctrine, and we will stand by its the theatre of the min- Nothing concerning the present carefully box and ship to us at our and O'Connor. The names of these and O'Connor.

Pais the facts together: Affilia teach privately or publicly on their braries written by persons they Falcon. te Pedebaptist ministers own responsibility ought to be set would not invite into their pulpits. This sort of rioting is not what can to preach, not lecture; to teach publicly by the endersement We expect a large supply, if they young men ought to go to school for. se me sters hold themselves as of the churches, a thing the Her- will do this. ers, not private Christald will not maintain. But It the last paragraph in the see- kind could be dispensed with at our in the same number of articles than -W. C. C., in Texas Baptist Herald. time is out. We will send the paper else could represent the Recond se and they come to us in Aquilla and Priscilla had been of the reminds me of a Pedobaptist argatill the 1st of November and wait well. Will do what I can for it the breed of their horses and dogs ons character; they are invited modern way of thinking, they would Christ, has restricted it to church and money, and do no one any good, ing with a Baptist." becarge the "theatre" of the gos have had Apollos up preaching. We members; we plead for free reli- but harm rather.

pel ministry, and to perform the think they were right, and we hearti- gious instruction, because the Great highest and most solemn functions of commend their example to the Teacher has not confined the privihe gospel ministry, and yet we are Editors of the Herald with a desire, lege of imparting it to any class or set fold that they are not recognized at least, that they will follow it. of persons."

such a recognition, but, do they really space to give an exegesis of the pas- the church on their own account, if the getter up of a club of ten. Minmatter they certainly do. Like a turn to them-it. Thes. 3.6, and Rom. church is absolutely unknown to the New York. Subscription price \$1.00. were received for baptism. brother we know, one may say I do 16:17-and study them, we think he Scriptures-fully as little known as an paper for five subscribers, if they THURSDAY, OCTOBER 4, 1877, so mean it, but he will be like one will be convinced that the Apostle, alien communicant. Admitting that will secure all they can above this who wink in the dark; he knows in each case, lays down a general the right to teach is universal, we number without charge. In sending what he is about, but no one else rule, and then specifies an offense put this question squarely to the your lists please state distinctly how would ever guess. But we submit under the law. We suppose that all Herald: Is the right to preach to you propose to work. We wish evthe point to the common sense of disorderly walkers are to be with the church by its encouragement uni- ery minister in Mississippi and Loudrawn from ; and that all those who, versal? We want an answer to this islana to read the paper, and propose Caprelies by an Elxehange of The Herald admits that, however on any account, cause divisions and question. pions, learned and useful Pedobap- offenses contrary to apostolic teachtists may be, they have not been ing are to be avoided.

scripturally inducted into the minis- The Herald, as soon as the Recogn, We shall not have the space to no-sterial office, and says this is all our would advise the withdrawal of fel-

oversive of the true chareb, is that on account of these doctrines We have barely space to notice is another Pedobaptistso-land practices, they should not be en- the strictures of the Herald upon fundamentally group, dorsed as persons to teach religious second article, in which we main-

> "The gist of the controversy," says In defending its practice against etc. We are glad of this; we made

of the sterald says | No man, wo ligion, but whom ought the churches our pulpits to preach only others, persuasion, and for others of a few of our sub- sistent with the teaching of Go an exchild, in this orgion believed to endorse and authorize to be pub some doctrines which we believe still, rebake; but there are some scribers, who subscribed for less than word. We suppose no one ever dreamed Whom will this let in? Pretty much the crimes known to us, none are wait till the 1st of November with all to the mind of an honest enquirer at isuppose that any one ever held that with every denomination-Unital denounce those men who, for gain, us know. We make this proposition else. atalaed the right of November we will be forced Semptures we are like a vessel at sea, before second Sunday in September, thing too much. You may bind, con-

it does not believe in "an open pul- there is a change. "I have visited

And not to be tedious, we have question, unless it be that all who expense, all the books in their li- gentlemen insure a delightful affair. have never paid for the paper. We one copied it correctly. Read, "Is it body in the Record.

University Affairs.

State University will be well filled for five names and cash for one year, Chalmers, and published by the best for you. Will you help us? same idea was emphasized by

in their last annual report. The it that would exclude pious Pedo-bappeople are persuaded of the correct tists from the communion and pulpit suitable notice of his death for this and baptism two of whom were ness of the doctrine, and are show- would, if it could, exclude them from paper. ng their faith by their works. The Heaven. Baptists have always been "The ministers are servants of the Campus is looking green and lovely. accused of holding horrible doctrines, church. Is it not hard that the for twenty-five years. What a change from four years ago, but they are not understood. We churches will work them and not furwhen gullies and bald places were know that this lady does not under- nish them food, clothing, and suffieverywhere an offense to the eye. stand whereof she affirms. Close cient tools to do good work?"-N. L. Dr. Philips has left, in his ornament- communion and a close pulpit do Clarke. Yet many churches are doation of the University grounds, a not rest on a feeling, but upon the ing just this thing, and some few minlasting memorial of his taste and Word of God, as we understand it. isters(?) are encouraging them in been overhauled during vacation, to go to Heaven, who ought not to "Would you preach to a church and everything is in good keeping. preach, and we regret that many contribute anything been induced to make a start by that to present encouraging feports; sev

at the call of Chancellor Stewart, to the Lord's way. So far as we are If we could spare the time and live, consider the duty of the citizens of concerned, there is nothing left but we would preach to that church on

er pity for the weaknesses and tailures

but there is one thing now I want to take and placed the editorial com- which is an infallible guide, and will te churches ministers were set apart authorship. We confess that this get hard up for money. I do not

them up or invite women into our ed in Oxford and elsewhere, it Dr. H. Dockery, of Hernando, is We should not give "undue prece

these. The views of some infidel in town are profited by corrupting most important duty of the highest very good; shall we affiliate with by prosper. All good citizens should we love the cause of Christ what will

A Bad Start.

To Our Friends.

the RECORD if they feel that they you expect from Col. Singleton? to send it to all who will work for it

Understand the proposition to minis- it to save the sinner, though he may There is every indication that our ters: We will send you the paper never have heard one before, or may (Richland) parish, during which urer. sion. The people of Mississippi have subscriptions you can obtain without A North Mississippi preacher by letter; and there were several othics. ice all the points in the Herald's ar- argument from our postulates calls lowship from a minister who would with pupils during the coming sest if you will promise to send all the Farish, Magnolia, Miss. the more important industry into office. That overstion cluded member to officiate on official office. inducting into office. That question cluded member to officiate as our right and best to educate their children at home. The doctrine of names for one year. This last prop- sippi should read. It affords us country is sparsely settled, and the seeming good effect. home education was first enunciated position is made to all whether min- knowledge that we could not obtain

of the new session with a small increase on the number of students in attendance one year ago. The attendance at that time was twentyfive per cent, in advance of the year | Dear Bro. Gambrell :before. The course of the College is I have read, and weighed, very ion that can stand the pressure of both sides of the affiliation question cutional earthquakes, and the sweep summed up the whole, and find that the

almost anything. The friends of the church membership prerequisites to send on your boys and the President settled, that it is not right or expeand his faithful condittors will make dient for Baptists to affiliate with this the crowning session in the his- Pedobapth

THIS AND THAT.

This winter will determine the suc-

Cotton in many parts of the State

We should feel that the day in

Who will send their names for the people look to us for direction. I lasting good was accomplished. financial promise? We need harmo- do hope our paper will be properly The membership in attendance

become of us? Then what will be-

come of you? The advent of the University boys number of people for a nickel a week.

We heartily wish everything of the "I have never seen more sophistry ligious Herald.

Hon. O. R. Singleton, delivered at Carthage, Miss., Sept. 3. It is a

We wish our friends to work for grand effort-but what else would BRECKVILLE, Miss., Sept, 24, 1877. as ministers. The question is not, The Scriptures cited by us are held We advocate a close pulpit be- will accomplish good by so doing. We have received The Free Citical Bethel, in Yazoo county, on Most her fourth annual session with Mt. whether affiliationists mean to give to be inapplicable. We have not cause, while people may teach out of We give the paper for one year to zen, a thirty-two-page monthly, publicable, the later the lith Sunday in August. Carmel Church, Smith county, belished by the New York Mercantile | Bro. Mat. Lyon was with me, and ginning Saturday before the fourth do it? It acts have any voice in the sages in question. If the reader will they choose, an alien preacher in the listers can work on the above plan or, Journal Co., No. 359 Pearl street, did most excellent preaching. Three Sunday in September.

Bro. A. H. Booth is over-accommo- I regret to say that the church is preached by Eld. J. H. Grunde dating-he magnifies his office. As not in a prosperous condition. contributor he writes for the RECORD and then puts his contributions into his waste basket. Send us that waste basket, Bro. Booth.

"Whenever I preach a sermon, I try to the amount of five subscribers, to have at least enough of Christ in never afterwards hear one."-J. R. there were nine accessions; six by

two years ago, in a tract by Judge isters or not. We propose to do our otherwise than through its columns." Deacon Smith, of the Mt. Olive Church, Prentiss county, died a few days since. Bro. Smith was a Godly

We attended a respectable meet verted people cannot see the way for your support?' Well, such a

In a Nut Shell.

Shubuta, Miss., Sept. 26, 1877.

upward and onward. An Institu carefully, all the arguments made on 40,000 lbs. to the square incb, and as discussed by yourself and Bro. successfully resist the shock of edu- Jeter; and I have, in my own mind, of unheralded tornadoes, siroceos, whole subject is hinged on a 'single simooms, et id omne genus, can stand proposition, viz: Are baptism and College and of sound learning have preaching the Gospel of Christ?

[ks haps in the right direction, perhaps

O. D. BOWEN. Our Paper.

Bro. Gambrell :-

I write to thank Ero. Courtney for facts announced in the RECORD of the 13th of September. I am glad to hear him say that he does not think "there are half a dezen open communion Baptists in North Louisiana, and not one in a hundred believe in alien baptism, and nineteen out of twenty are old Landmarkers."

ny of action; any plan is better than used by us. G. W. HARTSFIELD.

MANSFIELD, LA., 21, 1877. Correction.

BAPTIST RECORD, of August 30th, occonsistent, &c., and the meaning of The Aberdeen Association con- State for education until you have obwould not accept the money before the passage will be plain. Will the venes with Harmony Church, six tained all the education you can obthe paper was published—try us now. Record correct the mistake?—Remiles east of Cotton Gin Port, about tain at home, unless confirmed ill-

with you if you wish. If you want! We have received the speech of the paper stopped now write us. Iks

Mevival News.

I closed a meeting with my church

J. R. Hughes.

RAYVILIE, LA., Sept. 21, 1877. Bro. L. C. Kellis concluded the ervices of sprotracted meeting, of re-electing Eld. W. R. Butler, Mont. one week's duration, last Monday at erator, Eld. J. D. W. Duckworth Wynn Island Baptist Church, this Clerk, and Bro. W. W. Lowry, Treas. baptism, two by restoration and one

Yours truly, THOS. J. MANGHAM.

On Sunday, Sept. 17th, Ogden hearty in the general work of the the Trustees of Mississippi College, A friend in Virginia, thinks the spir man, full of faith and good works. Church received six more members; denomination in the State. We hope Bro. Burress will prepare a two by letter, and four by experience having been a member of that order

> Bro. T. N. Rhymes and I began a meeting with the Yazoo City Church, day before the 4th Sabbath in Senon the 24th of Sept., and continued seven days, resulting in seventees tism, and twelve by letter; and although, "it is said by some to be a per Green, Moderator; A. J. Miller long way to Heaven by way of that Clerk, and C. J. Green, Treasurer. wicked city," thank God, "some have | Only a few of the churches were able

H. D. WHITE, Pastor.

RED LAND, MISS., Sept. 18, 1877. 1 ed. Eld. W. H. Anderson preached at I write to let you know that the 11 o'clock; and Eld, A. A. Lomax at 2. preach on repentance. He thought Lord has been gracious to us in this On Monday, the reports were pre-The College closed the first week it useless to change his theme till the part of His moral vineyard. We sented, and after some spirited disprotracted our meeting at Pleasant cussions the majority of them were Grove Church, at the close of our adopted. I think the most com-Union meeting, from the fifth Sun- mendable thing done was the a day in July, to the first Sunday in pointment of a committee of one t August. The church was much re-look after and raise funds for the vived, and many sinners awakened leause of Ministernal Education. El several of whom were converted. D. I. Purser was chosen as the com-We had four accessions to the church mittee. two by letter and two by baptism. I send you a few "chips" which We hope to gather more of the happened to fall into my basket. truits of the meeting hereafter. From there, we came to Tokshish Church, and commenced a meeting on Mon- "The damnation of a Gospel pe day night, after the first Sunday in ple is the damnation of unbelli August. At first, our congregations W. H. Anderson, in Missionary enerally did not expend the meeting

people heard the news, they came in Because the churches are not in ty was interested in the meeting! "Let's make missionaries of the And the Lord was gracious to use Ind dren; then, our mission work answer to the prayers of His people, prosper."-A. U. Scott. He poured out His Spirit upon us! "If infants are righteous they

The result was, that sinners were troductory Sermon. them a Methodist for ten years past, onn. Thursday evening; at which time and tien."-A. A. Lomax. other joined, and three were baptized by Bro. J. In Henderson, and we, Dear Bro. Gambrell :-

ing at Tokshish, he taught each day; please send their names to J. I and preached day and night the Whitfield, Brandon, Miss. greater part of the time, and the Lord greatly blessed his Jabors and endeared kim to the brethren and

I also cheld a meeting with Shi-

lob Church, beginning the first Sun! day in September, and ending seeond Sunday, Bro. Henderson preach we, as Baptists, are posted on bapthere as I have ever seen anywhere, are to be instructed. The young we had no ingathering; vet, we hope

was much revived, and many sinners awakened. So we feel that our labors there were as "bread cast upon the waters to be gathered many days In our reply to the Mississippi hence." I have just returned from & curs this sentence: "Is it inconsist- meeting at Ponticola Church, which We will furnish the Record to any ent with Baptist principles, or Scrip- was conducted by Bro. Lawrence. 1 tural teaching, to invite 'Pedobap- went in at the last to gather up the tist ministers, eminently pious, in fragments, that nothing be lost while their schools give good evidence high repute for their zeal, talents, learning, and honesty of purpose, There were twenty-three accessions of giving as good an education as other oilts? We affirm; Bro. Gambrell churches are all in the Aberdeen schools ought they to patronize other

seven or eight miles from Aberdeen, health requires a change of climate

Springfield Association,

Dear Record:

The Springfield Association held

The Introductory Sermon was Subject-Regeneration. His sermon showed thought, and there were few if any, superfluous words used. J was compact.

The association was organized he

On Sunday morning, Bro. N. I Clark gave us one of his characterist

ongregations, consequently, small. The business of the body on Mos. day was conducted with dispatch and with interest. The Springfield is a young body, but has started out as if she meant "business." She i

Union Association.

This body met at Beech Grove Church, Claiborne county, on Satur. tember. The Introductory Sermon was preached by Eid. H. M. Long, of Hazlehurst. Organized by electing Eld. J. Jas-

eral are without pastors. The usual committees were appointed. The services on Sanday were truly interest ing and profitable, and largely attend-

vor of it."-I. II. Anding.

and abundantly revived His work. | never be saved "-H. M. Long, in

convicted, and mourners converted . "Take the Record six months, from day to day, for two weeks. At then if you don't like it I'll re the close, I had the pleasure of bapt your money, if I have to sell my p tizing fifteen happy converts, one off -II, M. Long, in Speech for the Re-

two others were received for bap set and stay your Sabbath-school Con tism, and their baptism aspointed for vention till it will die of strangali

still hope for others. The Lord help Please notify those delegates who us, that we may continue to "bring in expect to attend Central Association sheaves." We are greatly indebted by private conveyance, that they will to Bro. Henderson, for very efficient be met at the Brandon Female Coland self-sacrificing labors through lege on Friday evening, 9th Oct , and both these meetings; during the assigned their homes, and that these Pleasant Grove meeting, riding ten who come by railroad, will be met miles, teaching school, and preaching at the depot. In the meantime, that every night but one. His school ber all who expect to attend, will

> Brandon, Miss., Sept. 26, 1877. Dear Bro. Gambrell:-

Please publish in the Record that the Vicksburg and Meridian Rak road will return delegates to the As

Also that the Central Baptist Sun day-school Convention will meet in Brandon on Friday night before the meeting of the Association. It wi be well to state also that the train of the Vicksburg and Meridian Rail read connects at Jackson with the afternoon train of the New Orleans, St. Louis and Chicago going borth. Fraternally yours,

T. J. WAINE. Our Own Schools.

Baptist should patronize their own schools in preference to all others,

Yours in Christ, than of their children .- William A. J. SEALE. | Penn.

Mr. 3. 1 ized trave EM R.

Mr.A.B

H. C. Pu Directory VICE-P

Eld. C.

FINANCIA

BHATD Webb, Cli

day burn

with Turp teen miles day betbre teber. time and

Louis The B meets will day before The Beg at Spring (parish, La. 1st Sunday Grand with Mt. (southwest DeSoto par first Sabba

Directory of the Mississippi Baptist State Convention.

Parsipent-Eld. Walter Hillman, Chi

BOARD OF STATE MISSIONS.

Wednesday, before the second Lord's money at this season of the year, written one line of proof in support his advertisment. The Valobusha Baptist Association of ministerial education, if all should be, therefore, evade the Lurden of his basiling the formula of his basiling the his basili Friday before the second Sanday in wait till January or February be proof? When he brings forward October 1877, with the Spring Hill fore attempting to make follections? proof to the aid of his I Baptist Church, two miles west of Our needs are argent, brothren, and tions, I will toliow;

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The Yazoo Association meets with Chinton, Miss., Oct. 1, 1877. fore the first Lord's day in J. T. B. and Wis "Feint" (er). iv. and our friends rates on the Railroad, between Can- | Brother B. seems to have abadden- ciety in College Chape hack line from Durant to Lexing- ed his skirmsh line and repred evening, Oct. 12th, at 7 o'clock,

the Yellowleaf Church, x miles and even has the temerity, to he his straight, but the best of men make nent and honorable, we first Sabbath in October. head above the case mates and shout mistakes.

ro, on Saturday before the fourth I hope he will "in patience possess collections for the following special objects,

day before the third Sunday in Oc- until it has been assailed. What each Board: time and place of the meetings of

Louisiana Associations.

fess I do not ree." It is a fact. I don't first Sabbath in October.

The Old. Old Story.

Who ever tires of hearing the weet story of the cross? Where can you find a child of God who will not say the name of Jesus is precions? THURSDAY, OCTOBER 4, 1877. How sweet the hame of Jesus sounds

Mr. J. N. Hitt, of Clinton, is our author- are men who leve to tell it. But how shells over my head, but by a gallant form no shield against the Great Archer. a place in every Southern home. One copy This R. N. itall is authorized to collect subscriptions for this paper anywhere he may travel.

The R. N. itall is authorized to collect subscriptions for this paper anywhere he may travel.

The R. N. itall is authorized to collect subscriptions for this paper anywhere he can the world hear without pleach assault upon my position in true cave when we remember the words of our paid, on receipt of 25 cents, or three for 60 alter style, wake me sp. and cause me Blessed Savior: "Suffer little children to come unto me and forbid them not, for of wanted everywhere to sell our cheap and by the come unto me and forbid them not, for of wanted everywhere to sell our cheap and by the come unto me and forbid them not, for of wanted everywhere to sell our cheap and by the come unto me and forbid them not, for of wanted everywhere to sell our cheap and by the come unto me and forbid them not, for of wanted everywhere to sell our cheap and by the come unto me and forbid them not, for of wanted everywhere to sell our cheap and by the come unto me and forbid them not, for of wanted everywhere to sell our cheap and by the come unto me and forbid them not, for of wanted everywhere to sell our cheap and by the come unto me and forbid them not, for of wanted everywhere to sell our cheap and the come unto me and forbid them not, for of wanted everywhere to sell our cheap and the come unto me and forbid them not, for of wanted everywhere to sell our cheap and the come and the come unto me and forbid them not, for of wanted everywhere to sell our cheap and the come unto me and forbid them not, for of wanted everywhere to sell our cheap and the come unto me and forbid them not, for of wanted everywhere to sell our cheap and the come and the c

its Twenty seventh Annual Session, Take an illustration. I say I have our aching hearts, it is a bright star in the \$2 to \$10 per day easily made. No money and it has had a fine opening, consid- no reason to doubt that Jones' moth- gloom of sorrow. Little Anna has stamp for catalogue and terms. sep 13-4t ering all the adverse influences that er was an Irish lady, but Smith says, gone to join her dear sweet mamma in that PRISIDENT-Eld. M. P. Lowrey, Blue bave been brought to bear against it "No, indeed! that won't do. I don't of earth. during the flast three months, believe she was an Irish lady, and Sweet Anna, how brief thy stay, Vica-Presidents-Eld. J. L. Johnson, Among the students who have re- you must prove from a well-authential. C. H. Orken, Sammit; Eld. H. F. Jurned, are fifteen young preachers, cated family record that she is an Hild. J. W. Bozeman, and others will be here in a few days. Irish lady." But I say in reply, "Mr. Connesponding Segretary-W. T. Rat. These men desire to spend their lives Smith, I am not concerned about the in telling the good old story of the matter. My acquaintance with the TREASURER-Eld, J. S. Berry, Baldwin, cross. But when they tell that sto- family and their history suggested ry, they want to tell it simply and the remark that such was the old laplainly; they desire to win souls, dy's nationality. But if the matter or Mississirri Cor- They need some degree of mental is of such great importance to you, training to fit them for the work. please investigate it yourself." To win souls they should be wise. Will brother B. take the hint and

INANCIAL AGENT-M. T. Martin, Clin- they should have a mental training it," even by the light of his candle. adequate to meet the demands of !

rance, it does not specially quality a let him assume the aggressive in earn sep27-it MIMMS, DUDLEY & CO. to be a gold minister of (brist, est and bum away -he is "not atraid. and I do not know that lit specially Only leave the "mud" alone.

commends him to the favor of God. st of Carthage, Leake On the other hand, I do not know Saturday, before the that it is sinfulfto secure a thorough mertal training; I de 18 t see lanvasawkay Association will thing in such a training that will pre- Bro. Gambrell:

by talenty mines cable to the ministry as to lawyers Testament. In my article in the 12 personner Stiur- and politicians, Ministers ought to Excorp of the 12th July, I denied he 2nd Lord's day in Oc wight a tenfold greater power for the truth of his position, and made I think he will admit that the above purearticles can be furnished. Prescrip- Fifty or more copies, to one Repl. on These young ministers at the Col. is a correct statement; and if it does tions carefully filled. and hence they desire to seemed the cannot conceive of an affirmative. call and examine our Shoes, Hats, Jeans FOREIGN MISSION JOURNALM. belove drepper, and force of them can reserry belong to the affirmative, it by and Cassimeres, Hosiery, Catlery, Station- mr20-if main here but a short time, unless no means follows, as he seems to ery, etc. MIMMS, DUDLEY & CO. they can have help in playing their think, necessarily, that the burden of We refer our readers to the acceptise mros couldy, Friday board bil s. Brethren, will you aid proof is upon me. Copper's Ele- ment of H. Dudley Coleman & Bro., No. New York Belling and Packing Co.,

Association meets Many churches are intending to lists may be, and has sometimes been, need anything in their the. rch, twolve niles belows after a while, but, brethren, evil, but it must be so proved; bewe need help nor. We have not a couse the presumption is in tavor at Nothing can be taken than he Association will meet with the first to put some there? I no opportunity for examining other oray of his lastruments over an orbit t Church at Brandon Satur. Old students should remember authorities; but am eredibly in the warrants his planes and organs for ax bull being pledges to the Board of Minis- formed that Whately gives the same years gives a few long trible provides the formed that Whately gives the same years gives a few long trible provides the formed that Whately gives the same years gives a few long trible provides the first plane. Not The Hig Bear Creek Association will be held with the Mt. Pisgah to redeem these pledges, in part. It Church, Itawamba county, Miss, on struc, your people have but little mon with Baptists." Yet he hasn't manufacture that while instruments are brought into competition with others, and awards by come out victorious. All has all continuous to be usual to redeem these pledges, in part. It mon with Baptists." Yet he hasn't manufacture to be used that washe instruments are brought into competition with others, and awards by come out victorious. All has all continuous to be usual to redeem these pledges, in part. It mon with Baptists." Yet he hasn't manufacture to be used to be us but what will become of the work of his position, and to show that the

Oakland, Miss., on the Mississippi I hope you will do something for DUMANT, Aug., 26, 1877 | these young ministers at lonce.

ton, round trip for delegates and vis within his tortifications. At any hear the Annual Pall Gracia nors \$2,00. I would like for those rate one would think so from the who propose going via. Durant to hunder of his columbiads. And write me at that place, that we may then he seems to feel so secure not to It there is any thing wrong man who ews for We would be glad to have you in the slightest danger from any about the red mark on your paper, is work, makes the storage isit us.

Yours, Xe., quarter—for he pauses long enough as kindly, and we will look into the client of the standard F holy as kindly, and we will look into the chine. Price, common to the chine. The Cxford Association'r ets with ment to which I have been subjected, matter. We try to keep things \$20, delivered at you There will be conveyance for all to to all the rest of the world, "Fire FINANCIAL PROMISE A. D. get to the church who may come by away, I'm not afraid." Well, I have The Calhoun Association will convene with the Church at New Liberty, seven miles south-east of Pittsho- usually do with such eager fighters.

Seen such antagonists before, and will have to deal with him as men as Baptist pastors or ministers, will endead as Baptist pastors or ministers. his soul" when I assure him, in all at every church or place where we preach, Cold Water Association meets candor, that I do not allow that I am and as nearly as possible at the times here with Typo Church, Tate county, fifwith Typo Church, Tate county, fif- team of the defense of church usage specified, and to forward immediately all lin view of the constantly increasing popteen miles east of Senatobia, on Fri- set for the defense of church usage funds collected to the proper officer for ularity and demand for the CELEBRATED

Will some one please send us the or usage that is older than my mem- Eld. W. S. Webb, Sec., Clinton, Miss. it and brother B. is not, by what pro- Foreign Missions, in April. cess of reasoning can be make it my The Bayou Macon Association duty to prove its Scripturalness bemeets with the Oak Ridge Church Fri- fore he has shown, in any sense, or

see that it is contrary to gospel or-

der to authorize men by a resolution monson, near Palestine Church. Hinds federate soldier after the war returning to of the church to preach for an indefi-nite time before formal ordination. County, Miss., Aug. 26, 1877, Anna Vernon, daughter of A. M. and Edwardine Gran-berry; aged two years, ten months and late. In front of the ruined cottage are the New Orleans, Jackson and Great Northern Railroad. If brother B. can see it, then it is his nineteen days. The world world weds to hear the old, hidner behind the barricade of a neg- bud might well be left in the harvest of stars seen through the trees, represent the old story, and blessed be God! there ative position and bursting ten-inch death. But, alas! innocence and youth Southern Cross. It is a picture that will can the world hear without preach assault upon my position in true cav We mourn not as those who have no hope, sent by mail, mounted on a roller and pos

they should possess knowledge, and act accordingly? I am willing to "see months and twenty-five days.

the age. Ignorance is no longer at | P. S.-Bro. B. will not fail, I hope, a premium among those who desire to to see that he has the affirmative Since God was thy ransom, thy guardian Lessons and its missionary inculcation hear the gospel. The world de side of this discussion. The ques- He gave thee, He took thee and He will Schools, and productive of beneficial re-SECRETARY AND TREASURER-Eld. W. S. mands cultivated intellects as well tion he proposes to discuss is this: restore three.

And death has no sting since the Savior Now firmly established and widely disas consecrated hearts in the pulpit, "Penn's want of ordination is best as hath died. If we would hold our own as a de- it is, unless it is contrary to gospel homination, it the truth is to be ex order, and I confess I don't see that NEING SECRETARY-Eld. T. J. Sended through our instrumentality, it is." Now he affirms that "it is con-Baldists prove themselves equal to trary to gospel order." I demor and he position which the providence of say "I confess I don't see that it is." The fall season baying arrived, we protied has given them, they must, in Now it I am to affirm anything it is, sons who have been having deposits with benefits be more wide-spread. The price some degree, meet this demand of that "Penn's want of ordination is us, and to reduce our prices to the lowest Weekly Single Co beinge. It is ajust deteand. It is best as it is," which I might show cathfigures. not an evidence of bad taste or of from several considerations. But No merchant can sell goods, even on Semi-monthly-Shade copy. human depravity that the world de- that is not the question. The ques- short time, as low as when the money is Monthly-Single copy.... mands a cultivated millistry. No tion is, "It is contrary to gospel or Persons in want of bargains will do well In behalf and by request of the Home peculiar sanctity attackes to keno der," which brother B affirms. Now to give us a call.

> SHREVEFORT, LA., Sept. 21, 1877. | lication Society:-Dr. Saddlebags.

It its being a good minister of Jesus Suddlehags attempts to place me in the Society, to send in their printing, and sepil-2m Vicksburg, Miss. with Liberty Christ. I think I do see in it, how the affirmative, on the subject of the present embarrassment, and save it to the one to Subscription Last. In his article stockholders and the denomination, which of Subbath in Octo- make the best possible use of the in the Record of 21st of June, he printing and orders, for books. Interest Foreign Mission Board of the Southern Mixed.......... a deld with Sharon refige is power, and his is as applicating of the New Society shall remain yours. Address, be resumed, commencing with April No. 1 The world than they do! But some quotations from Paul, which It is our aim to keep nearly everything Twenty or more cepies to one legs want to be as a soful as possible, not place him in the Caffirmative, 1 sep27-if cound. Lord's day in Oc them in this and thus help them to ments of Rhetoric, page 125, says :"In between of, and Dealers in, Engines, in the United States, or preach the enspel? Contributing social life, the presumption is in fa- Mills, Gin Stands, Presses and Machinery. Vulcanized Rubber Fabrics, noney to this belief is helping to vor of existing forms, until they be These gentleman are well and favorably tell the old, old story of Jesus and proved to be evil. In religion also, known as enterprising and reliable Manu-

the same fact holds good. What ex- facturers and Merchants, and we recomdollar in the tiensury. Who will be fill it be proved wrong," I have had evinces his considence in the

Amnouncement.

We expect to get special a vited to meet the Philomathean

1877.

State Missions, in December:

Sister Turner's Church.

At the residence of Wm. and Salina Ed- ture 14xIS inches in size represents a Con-

two graves with rude crosses, on one of duty if he thinks me in error to try It would seem that the King of Terrors which some friendly hand has hung a garat least to cause me to see it-not by might well spare from his list of victims land. To the right the calm river and weak and helpless infancy. That the rose- rising moon indicate peace and rest. The The College has just commenced he so stoutly denies in the premises. such is the kingdon of Heaven." It cheers popular pictures, stationery packages, etc.

Short and hasty was thy stay, Ending soon thy journey here, Pain and grief no more to bear.

hard it was for me to part Dear sweet Anna from my heart, at an heir of Glory's gone, Let, O God, thy will be done. Pillowed on a Savior's breast. Sweetly sleep and softly rest.

Soon the morning shall restore

My sweet Anna I now deplore.

Thou art gone to the grave but we will not principles, we can hardly overestimate such thy guide. A. R. B. seminated, and a source of annual income

SPECIAL NOTICES.

pose to close our books, except with per- that its usefulness may be enhanced and its

J. A. H. To the Friends of our Southern Baptist Pub-We are prepared to do all the donomina- and ,0-cent pep rs. Fall seeds at who tional printing, as heretofore. We are espessale, LEE RICHARDSON & CO., cially prepared for printing Associational sep13-2... Vicksburg, Miss.

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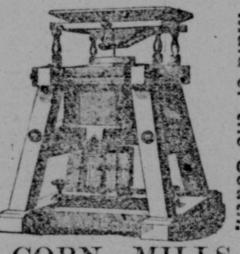
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Important Special Notice.

ARROW TIE, the universally recognized fahave I to do in defending a custom State Ministerial Education, in October: and Shippers of Cotton generally, the American Cotton Tie Company, Limited, sole proprietors and manufacturers of said each Association in Mississippi and ory runs back, against a mere quesfrom or query. If I am satisfied with Home and Indian Missions, in February: in addition to their large stock now on hand. Eld. W. H. McIntosh, Sec., Marion, Ala. | contracted for increased quantities, sufficient to meet the largest demand for Cotton Eld. H. A. Tupper, Sec., Richmond, Va. Ties to cover the entire crop of the coming season, and now! through their agents generally, offer the popular and irrepressible arrow tie at \$250 per bundle, less 21 per day before the 2nd Sanday in Octo- even attempted to show that it is unscriptural? I have not proposed to ceived from Eld. Mat. Lyon for Sister Tur- hoop iron, and it being the purpose of the company to merit the continued patronage Company to merit the continued patronage

COLEMAN'S Latest Improved

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VICTORIOUS at every Fair from New pondingly low rates. Sale delivery guar-York State to Texas, over thirty different anteed, free from damage. Explanatory

ing made on delivery.

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President. MISS MOLLIE CLARK. Higher English. MISS ELLA L. LEA. English Branches. PROF. PAUL FREDERICK, Modern Languages. MISS IDA B. MATTHEWS, Music Department. MRS. M. H. JONES. Ornamental Branches. MRS. E. J. OTKEN,

Sup't Boarding Department. Terms. Tuition in English, Incidentals, Board, Fuel, Lights and Washing for forty weeks, \$200 00; payments one-half at the time of dmission and one-half during the month TO THE BAPTISTS OF THE of February. All cash at the time of admission, \$175 00. Music, Ornamental Branches and Modern-

Stylish Clothing. A nice lot will be opened in a few days.

sep27-tf MIMMS, DUDLEY & CO.

THE REPORT OF THE PROPERTY OF THE PARTY OF T

an agency as Kind Words; while its Bible

are of great value and profit to our Sunday

WM. H. McIstosu,

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TURNIP SEED.

RATES PER ANNUM:

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Prices very low.

The Home Board, desirous of increasing Languages not included. the circulation of Kind Words, and there-by promoting its more extensive useful- Ample Accommodation for Boarders. PRICE, COMPT. ness, sends forth this appeal to the Denom- A two-story building, every room wellination, to make a grand and united effort | ventilated. The whole building repaired to introduce the paper into every Baptist, and painted. No building superior to it in school throughout the South. The breth- point of workmenship and finish in the ren, and especially the Pastors and Sunday town. It stands within the centre of n Near Taylors Depot, on the 25th of Sep- School Superintendents, are carnestly so- space of ground, surrounded by stately tember, little Isabella Browning, with licited to make vigorous and continued et- oak trees. There is room for forty, boarddropsy of the heart. Aged six years, nine forts in behalf of Kind Words, not only in ers. Parental watch-care will be exercised myl7-ly all our Associational meetings, but in every over all the pupils in health and in sickness, Farewell, little Isabella; thy retreat is a church where there is a Sunday School. Session opened Monday, Sept. 3, 1877. For As a means of leading the young to Jesus other particulars write to and indoctrinating them with correct Bible sep27-11 CHA CHAS. H. OTKEN

E. V. SEUTTER. WATCHMAKER, JEWELER,

PHOTOGRAPHIC ARTIST. JACKSON MISS.

ELAILEDAN SCHEDULE.

New Orleans, St. Louis & Chicago Bailroad. Trains leave Jackson Junction as follows:

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in a season in the work it does, or make a

desires to use it for that purpose; works so

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can use it without damage. Price of Ma-chines with light table, fully equipped for

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Clay Street, Over So. Express Office, Grand Cain Association meets with Mt. Olivet Clearch, fifty miles with Mt. Olivet Clearch, fifty miles southwest from Shreveport, La., in Shrevepo

My baby's the folliest baby That any one ever did see, There's nothing angelic about him.

But he's just the right baby for me!

His smile is not at all like a cherub's,

And his mouth's rather large for arosebud, Unless 'twere a half opened one. His hands don't resemble a fairy's In the least. They're a strong little pair,

As he off gets me-by the hair ? And he isn't a bit like a lily Orany sweet blossom that grows. Forne flower on earth, I am certain, And naughty as naughty can by; And I'm glad that he isn't angelie, For he's just the right baby for me! -Harper's Bazar.

As you'd think, I am sure, if he'd got you

NATURE'S MUSIC.

Oh! whisper not that music dwells alone Hath birth but in those syrens that enwhich fall Like melody divine upon the ear-For there's a music in the wild bird's call Unrivaled, as with joyous warblings dear, been doing?

bright beams appear. Go, 'neath the cloistered roof, and hear the Of the full organ's rich and pealing tone, "He stole my breakfast, and I'll Then, on the sca-girt shore, mark ocean's punish hum for it." No vaulted aisle could echo back that Philip caught his arm. And list its music-'tis Creation's own!

rather sullenly:

had said the last words to Jerry.

That sleep beneath it, ocean-wept and lone, And magic tones are in that flowing the last the long to the last flowing the last the last flowing the last flowin Which sings itself to rest in gem-bespan- breakfast long ago; and don't beat the curious and idle world; how to

Fit emblem of the spotless purity ings of the blest.

All, all is harmony. The deep blue seas, The purling rivulets, soft murmuring, The lamb's low bleat, the busy hum of bees, gust and scorn; and Dennis, on his and be to her as a son .- Ex. The bird which soars on heaven-directed part, looked at the young merchant

All taught by Nature, Nature's music sing- with despairing envy. And who such simple melody could hear "I might have been as well off as he, With heart unto hed by Heaven's inspir- perhaps," was his thought; "his father For by the soul-subduing sounds we hear, fellows once; but it's of no use 'now." We know that he who gave them, Nature's

Do Good to Others.

God. is near.

"Philip, cousin Philip, don't!" The speaker was a little girl, scarce- look after the drunkard. "One of not the case; people remember your convenient.

It five years old, who was sitting on my brethren, then. Can I do noth- bad deeds, and forget your good ones. Young or old plants are good dried your good ones. passionate little child who heard it.

At last, she could endure it no longer, and running to her cousin, with er, and running to her cousin, with every filled with toars, and a voice of the dumb beast, why shouldn't he enness not one in every hundred dies.

Europe should publish this recipe for the benefit of the human family. Lay the benefit of the ben

The boy stopped, and looked in wretched home. Mrs. Dennis looked is never to drink. her face in amazement; then sudden- up hastily-one or two children ly seizing the fugitive, which had glanced tunidly at their father. . gently in the child's arms, and say- Martha." said he; "and, by God's The love of a mother is pure, deep, churches, and others want to go German.

house, showed her treasure to aunt speak, could only throw her arms contemplate the varied phases of a peeting for a trade during the week. and sister Fanny, and asked and ob- around her husband's neck and cry. mother's love? Who, after all, does One of that class said when called uptained permission to keep it. Fanny "Don't Martha, don't," said the fully appreciate and prize it? Indeed, on to contribute to have preaching DATI kindly took upon herself the office of poor man. "You've nothing to be we are constrained to say, with the twice a month in his church: "If our making it clean. She softly washed so glad about; for that's the last cent Sunday-school Magazine, "there is no pastor is not getting enough money off the dirt, brushed the fur dry, and I've got in the world, and I don't know human love like a mother's love; and for preaching once a month I am wilbrought from the kitchen a saucer of where the next will come from. there is no earthly loss like the loss of ling to contribute more, even to doubthe kitten was lying contentedly in words, "it's easy for you to say, learns to appreciate the blessings of more preaching Clara's lap, purring loudly, and Trust in the Lord, for you're a good life he values more and more the wise to visit my kinfolk and one to visit

dinner time, and when he came in in. he cast a sly glance at Clara's new Does not Joseph Dennis live the memory of her dear face will repet, as if he almost feared it would here?" he asked. "Are you at lib- call his better days and awaken a decomplain of him. But he was safe erty to-day, Mr. Dennis, and could sire for a better life. Hardened and from any reproof save that of his you do some jobs at my store? The hopeless indeed is the man who does This reminds us of a remark on this Miss. MAGGIE LEAVELL Ass't Painting. own conscience; for the kitten could man I have heretofore employed has not cherish the name of mother with not tell, and Clara would not, and no left town, and I must get some one sincere veneration."-Ex. one else knew anything of the mat- to fill his place. Will you come toter. After dinner, he tried to make day, and try? Perhaps we may friends with Clara, by offering the make some agreement. kitten some bits of meaf, which she | Poor Joe Dennis! he almost worhands in gratitude, while Clara look- Heaven. He looked one way and will lose a friend sooner than a joke. our obedience, to the completeness of will lose a friend sooner than a joke. ed up with a face so bright and smil- another, and finally burst into tears. To be captious and contradictory is pletoness of our pages of contradictory. ing, it was plain she had forgotten "I'll come, Mr. Howard, I'll come; offensive enough, but not so provokthe affair of the morning. Philip set it's very good of you, for there isn't ing, so unbearable as the spirit of off for school, and seeing a robin, many who would employ a drunk- mockery affected by witlings and Moller, in his Essay on Architecture. picked up a stone to throw at it, and like me; but I mean to be sober in coxcombs; for that, like a blighting taught that the building which was fitwhen a sudden thought checked him, future. I was just telling Martha east wind, withers up every living ted accurately to answer its end would 1-tf. and the stone fell from his hand. that I could get no work, and we'd and heartfelt sentiment springing up turn out to be beautiful, though beau-

"and the squirrels and the cows, and I believe, Mr. Howard, God sent you liest intercourse with the world. The lent and persuasive.—Emerson. thing she is! won't even kill a fly, "I have no doubt he did," answer- ly perceptible, but the point has been As iron, put into the fire, loseth its everything else. What a queer little to us, just now."

than was Philip Dale. But he house, the young merchant turned had larved from his companions to the happy weeping wife and, putthe wicked habit of tormenting authors. The had, bade are all good.

Technics come and go like light troops following the victory of the present, but principles, like troops of principal.

You may depend upon it that he is a good man whose intimate friends fast.—Richter.

The wicked habit of tormenting authors are all good.

The wicked habit of tormenting authors are all good.

imals for sport, without giving a her regard it as a gift from Heaven, thought to the pain he was inflicting; and provide what she most needed, and though his mother's soft "Don't adding with a smile-"Your husband do so my son," always stopped him will return hungry, no doubt; I

till evening, when Fanny had gone table when he returned at noon. But and it rolled into a hole; and I can't till evening, when Fanny had gone table when he returned at noon. But to put Clara to bed, and all was quite. Then he came to his mother, and laying his head in her lap, and looking up into her clear, loving eyes, told her of his conduct in the morning, and of Clara's entreaty. And looking family which Dennis eager. But rather a comical grin;
And his hair—well, it favors the simbeams
When sunbcams are wondrously thin.

His eyes, though they're blue like the heavens.

Are remarkably earthly with fun;
Are remarkably earthly with fun;
And his mouth's rather large for arosebud,

And his mouth each came to the door a cheerless labers, but when he large was chrushing and grinding his little heart, but when he left it he was free and light has a feath he left it he was free and light has a feath he left it he was free and light has a feath he left it he was free and light has a feath he left it he was free and light has a feath he left it he was free and light has a feath he left it he was free and light has a feath he left it he was free and light has a feath he left it he was free and light has a feath he left it he was free and light has a feath he left it he was free and light has a feath he left it he was free and light has a feath he left it he was free and light has a feath he left it he was free and light has a feath he left it h deepened the impression on his mind, howard, having one could not that Philip resolved never again to pleasures of benevolence, could not er and promise, and upon him he had littreat any animal; and he kept his resign the luxury of being the distribution. penser of God's bounty to others. rolled his burden. Some months after, when Clara And many were the hearts cheered, It is impressive to see, though they women into society. had been for some time at her city many the homes preserved, many home, Mr. Dale asked Philip one characters saved from ruin, by his bright morning, if he could go to kindly and unsought assistance. He town for him to do some errands. sought no public notice of his good They lived within two or three miles deeds: he was pleased to labor in se-Has a dear little cunning pug nose.

They lived within two or three miles deeds: he was pleased to labor in settle's himself-full of mischief, the darling, of the town, and it was by no means a cret. But Philip Dale often wonderlong walk for a healthy, active boy, ed why Mr. Howard always spoke and Philip joyfully consented to the so kindly to him, and invited him so proposal. He took his basket, and frequently to his pleasant house. went merrily on, whistling the pret- Philip never suspected that his kind tiest tunes he knew, and speaking care for a suffering animal had been with the numerous acquaintances he the means of saving many human fnot, and in good time reached his beings from worse suffering, and just In gorgeous palace, or in sculpfured hall; destination. As he went forward, he as little did Clara think when she Say not that harmony's mellifuous tone | chanced to spy a boy, whom he knew. played with her kitten Friskie, now cruelly beating a dog, which howled grown quite a cat, that her compas-The charined, rapt spirit with their notes, with pain. Philip crossed the street. sionate pleading for her was the first "What is the matter, Jerry?" he link in a long chain of benevolent

asked. "What has your dog Ponto actions. Only believe that no good word or He pours his untaught lay, when day's Jerry glanced round at him; but deed is ever lost; and, in His own disarmed his anger, and he answered forth rich fruit.-Short Stories.

The Mother of Jesus.

And he raised his stick again, but Not only was Mary most favored concern, and confident that all will and blessed among women, in being be done for me which can be?" So "I wouldn't beat him, Jerry; he the mother of the Lord; but she was a faith in God casts on Him its care .-That cadence wild; the last dirge of the was hungry, poor fellow, and didn't woman of remarkable wisdom, and Watchman. know he was getting your breakfast. strength of character, as well as of a me-take it. Jerry, for I had my how to keep her heavenly secret from Ponto any more. He is one of God's avoid the foolish gossip of the neigh-Jerry hesitated, took the offered how to feed her faith upon the man is the master-piece of the unitations of learning in this country. With lute-like, silvery sound, can boast its gift, and began to eat; for, as Philip hidden promises of God, and to wait verse. "Boardon says: "The pearl is the ent REDUCED R Unfettered, on, till some green, shady trees Invite its music; and, with leaf-wrought chain,

A good woman is the lovliest flewer into the poor creature, shared his meal with him; while his while confine it, seeking to appearse

A son as son and noting wings, it nees.

Thackeray writes:

Thackeray young friend, pleased to see it, ran siah with the patience of a mother's says: "Even the errors of woman It thrills a cadence through them, and is merrily on to do his errands in town, hope; she watched his words and spring from her faith in the good." | iy19-3mo E. W. Cabaniss, Secretary. without giving a thought to the loss works with the pride of a mother's Colarie declares: "All the reasoning And joyous sounds are in the fountain's of his luncheon. Philip little knew love; and she followed him to the of man is not worth one sentiment how much good he had done. While cross with the courage and devotion of woman." Lamartine asserts that:

in different directions; one a ragged nv. It greets the sunbeams; and mournfullay, looking man, with a face bearing the And Jesus upon the cross, having "Oh, woman! lovely woman! Nature Sad as Eolian harp, touched by a sigh.

Is breathed from river-wave, whose soft marks of intemperance—the other shown his divine pity in forgiving his been brutes without thee." To which handsomely dressed, with a pleasant, murderers, and his divine power and been brutes without thee." To which Upon the fily's fair and now-white open countenance, and cheerful smile. grace in opening Paradise to the pen-This was Frank Howard, a thriving itent thief, just as he began to feel the should be nothing, for we should not Of infant spirits, when in marm'ring rest, young merchant; the other was Joe horror of being forsaken by his Fath- be here." Borne on their last low breath, to dwell- Dennis, a poor laborer, who made er, turned all the love of his human earnings in liquor. Howard glanced best and dearest friend, the true and time writer to follows about the flow at the man, as he passed, with dis- loving John, to take her to his home,

A Mistake.

and mine were schoolmates and play- lead a reckless and profligate life un- After trying this remedy to my own t-octl It was just as they met and passed then repent and make a good and then repent and make a good and the repent and make a goo each other, at the very spot where steady citizen, is deluded by the devil. known to the world. It is the com- FEMALE GOLLEGE. INDUCEMENTS the boys were talking, that Philip He thinks the people are fools, desti- mon mullen, steeped strong, and "One of God's creatures," repeatthe repents everybody will forget that drank freely. The herb should be er, and running to her cousin, with of the dumb beast, why shouldn't he enness not one in every hundred dies eves filled with tears and a voice of us? I don't know who else will."

Whole amount when music is studied to her cousin, with of the dumb beast, why shouldn't he enness not one in every hundred dies a sober man. The best way to break which trembled from its very earnest.

Joe marched on with a firmer step, to her cousin, with of the dumb beast, why shouldn't he enness not one in every hundred dies.

Nothing so much hinders the successory repeated to the cousin, with of the dumb beast, why shouldn't he enness not one in every hundred dies.

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Nothing so much hinders the successory repeated to the cousin, with of the dumb beast, why shouldn't he enness not one in every hundred dies.

Nothing so much hinders the successory repeated to the cousin, with the cousin the

A Mother's Love.

Just then a knock was heard at When seemingly dead to all influences among other churches. I don't want Nothing was seen of Philip till the door, and Frank Howard walked for good, the recollection of a mother's prayers will soften his heart, and tern Recorder.

Malevolent Wit.

Malevolent wit is that kind which and the stone fell from his hand.

"I suppose Clara would say that is got to starve, may be; and she, good in conversation, and especially chills and disheartens the young in the ear-liest intercourse with the world. The lent and persuasive.—Emerson.

KE weapon inflicting the wound is bardthing she is! won't even kill a my, because she says she couldn't make it alive again if she should."

"I have no doubt he did, answer-dipped in poison. A breeze, itself into the thing the country rust, and becometh clearly red-hot, so the that wholly turneth himself unto the followed Dennis, had heard and seen it alive again if she should."

"I have no doubt he did, answer-dipped in poison. A breeze, itself into the first trust, and becometh clearly red-hot, so the that wholly turneth himself unto the first trust, and becometh trust trust, and becometh trust trust trust, and becometh trust trust trust, and becometh trust trust

Faith Casts on God its Cares.

with a gentleman in his parlor, when for a time; but she was not always should advise you to have a good the door partly opened, and his son, self in such amusements. Not one We need hardly to say that this lated, "Father, I've lost my ball. I word said Philip of the subject which advice was followed; and that Den-

know they are entirely dependent With this avowal, we invite the patron for food, raiment and a home, what implicit confidence they repose in their banishes anxiety; and they live in simplicity and quietness of spirit, careful for nothing. This is faith in man. If it were transferred from the earthly parent to the heavenly it would be faith in God. If God is trusted as an earthly father we become "like little children," free from unbelief; we do our duty, and continually leave our life, and health, and food, and attire, and joys, and sorrows, in God's kind, sure keep-

A young lady, the daughter of a noted physician, was taken with a fever, and she said, "I am not qualimed to prescribe for myself, and if I should attempt it I should probably CENTRAL FEMALE INSTITUTE. Philip's pleasant face and kind tone good time, God will make it bring grow worse, and perhaps die. My father knows all about this disease, and he is as desirous for my recovery as I am; so what better could I do than resign myself to him, without REV. W. HILLMAN, LL.D.,

Good Words About Women.

Borne on each gilded drop, as sparkling he talked with Jerry, two men passed that come only of a mother's ago-

CUT THIS OUT AND SAVE IT .- A Course without these languages. er of a well known plant:

pulmonary consumption. It has cured a number of cases after they had com- in Louisville by Aug. 31st. menced bleeding at the lungs, and the For Catalogue and other information. A young man who thinks he can hectic flush was already on the cheek. apply to the undersigned. C. H. Tov.

a stone step of a farm-bouse door, ing to save him?" One instant he watching very intently the motions hesitated, and then slowly followed in middle age bad habits that have been The medicine must be continued from There will be a full corps of teachers herself. And what was Philip Dale doing? Why, he had found a poor little stray kitten, which had wander that, only no one seems to think so; little stray kitten, which had wander ed into the court-yard, and, boy-like, was driving it hither and thither, than that brute, for I take the food shouling, throwing sticks and pebbles at it, while the hunted and terrified little creature ran one way and anoth little creature ran one way and ano sound went to the heart of the com
"No, I won't" he said, energetically;

ped.

This is true also of the Literary Department of the com
"No, I won't" he said, energetically;

pressionate little child who heart of the com
passionate little child who heart of the child who heart of the child who heart

for his resolve to do right had given "Don't, Philip! it is Gogl's kitty." him courage, and soon reached his is never to drink. to meet every Lord's day for worship. Some want to visit relatives and When music is studied,.... friends, others neighboring Baptist | An extra amount of \$1 25 per month ing. There's your kitten, Clara," he help, I won't again. Here, Joey, strong and enduring. Who has not be belowed and see how the Methodists, I won't again. urned and left the yard. Take this fourpence and get a loaf of realized and cherished this? Who long, while many want to be prospers, showed her treasure to sunt. milk to feed it; and in no long time Ah, yes!" answering her broken a mother. As a man grows older and le my subscription, but let us not have quite as happy as the little girl her woman; but it isn't so easy for me!" and tender counsels of his mother. my wife's, and then one to visit around

> ESSENTIAL TO OBEDIENCE. - Some object to baptism by immersion, on the ground that it is non-essential. point made by the now venerable Rev. J. P. Mursell, of Leicester, England, when addressing some candidates for Baptism. He said: "Though Baptism is not essential to salvation, yet it is essential to the completeness of Dr. WM. L. SLACK, A. S. SLACK &

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KEACHI College, KEACHI,

it alive again if she should."

And he went on pondering the matter. He was not a cruel boy, naturally. He loved his parents and his gentle little cousin dearly; and no his deard and seen should."

The next Session of this Institution will should nearly and seen should."

Shoulder. Yet one would rather be shoulder. Yet one would rather be cut by a keen than by a blunt lancet, than a new man.—Thom as Kempis.

The next Session of this Institution will should nearly and is cut by a keen than by a blunt lancet, and a coarse, supercilious way is almost as hateful as the freezing irony of more subtle ill-humor.

The next Session of this Institution will should nearly and is cut by a keen than by a blunt lancet, and a coarse, supercilious way is almost as hateful as the freezing irony of more subtle ill-humor.

Feelings come and go like light that a near relative to board in the College, unless they board with a near relative to board in the College, unless they have a standard and seen that the course of the should will be filled at the low-

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D. S. BURCH, A. M.,

Assistant in Preparatory Department.

OrganizatioN.

-:-0-:--

The organization consists for the present Yes, harmony is Nature's child, and dwells bors, and to preserve the love and roses." Lessing exclaims: "Wolin all her fashionings! the viewless breeze,

In the solution of the neighbors, and to preserve the love and roses." Lessing exclaims: "Wolowing eight Schools, viz: A school of cational Advantages equaled by few instilowing eight Schools, viz: A school of cational Advantages equaled by few instilowing eight Schools, viz: A school of cational Advantages equaled by few instilowing eight Schools, viz: A school of cational Advantages equaled by few instilowing eight Schools, viz: A school of cational Advantages equaled by few instilowing eight Schools, viz: A school of cational Advantages equaled by few instilowing eight Schools, viz: A school of cational Advantages equaled by few instilowing eight Schools, viz: A school of cational Advantages equaled by few instilowing eight Schools, viz: A school of cational Advantages equaled by few instilowing eight Schools, viz: A school of cational Advantages equaled by few instilowing eight Schools, viz: A school of cational Advantages equaled by few instilowing eight Schools, viz: A school of cational Advantages equaled by few instilowing eight Schools, viz: A school of cational Advantages equaled by few instilowing eight Schools, viz: A school of cational Advantages equaled by few instilowing eight Schools, viz: A school of cational Advantages equaled by few instispens.

As on its soft and floating wings, it flees.

Insettered, on, till some green, shady trees.

Invite its music; and, with leaf-wrought down and rotting the stooped latin; a school of Natural Sciences; are less than those to be found elsewhere, without weariness or impatience for than the pearl."

Thackersy writes:

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